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| --- | --- | --- |
| **H:\SSAA State\Logos\SSAA Logo White.jpg** | **SSAA Tasmania 5-Stand State Titles 2022****November 5-6 Riddell Range Runnymede770 Woodsdale Rd Runnymede** | **H:\SSAA State\Logos\SSAA Logo White.jpg** |

Nomination Form

Name: ………………………………………………………………………………………………………………………………………

Address: ………………………………………………………………………………………………………………………………………

 ………………………………………………………………………………………………………………………………………

Firearms Licence#: …………………………………………SSAA Number…………………………………SSAA Branch………………

Phone: ………………………………………………………………………………………………………………………………………

Email: …………… …………………………………………………………………………………………………………………………

Team/Squad Nomination; Please squad me with …………………………………………………………… …………………………………… ……………………………………………………………………………………………………………………………………………………

**Main Event 5-6th November 100 targets Saturday 5th 100 targets Sunday 6th**

Category (please tick only one):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  Open |  |  Pensioner (Vet/Super Vet) |  |  Junior |  |  Sub-junior |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Your 5-Stand Grade: | AA |  | A |  | B |  | C |  | Ungraded |  |

 Ungraded competitors will be graded at the conclusion of the Main Event

**Supplementary Events (Optional, no Category or Grade awards) Friday 4th November**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 50 targets Sidexside 10am |  |  | 50 targets Sub-gauge 1pm |  |

Sash will be awarded for each Supplementary event, kindly provided by event sponsors

**Competition Cost**

Main Event: 200 targets

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Open | 125 |  | Pensioner (Vet/Super Vet) | 100 |  | Juniors/Sub Juniors | $75 |  |

Supplementary Events: 50 targets each

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Side x side 10am | 60 |  | Sub gauge 1pm | 60 |  |

**Shooters please note:**

1. Squadding is at the discretion of the organisers, unless nominating as a team
2. All 200 targets of the Main Event must be engaged for a competitor to be eligible for medals.
3. Firearms Licence and SSAA Membership Cards will be required to be sighted by the organisers.
SSAA membership may be purchased on the day.
4. Please bring your SSAA Shotgun Grading Card if possible. These will also be available on the day for those that do not have them.
5. All Events will be conducted according to the SSAA Official National Shotgun Rules, Version 4.2 (April 2019)
6. Contactless payment is not available. Please bring correct cash.
7. Competition for the Main Event will start at 9am each day, please arrive early for squadding.
The Supplementary Events will commence at 10 am November 4th, please arrive early for squadding.
8. Presentations at conclusion of day 2. Prizes awarded. Raffle winners must be present otherwise redraw.
9. Full canteen available all days for breakfast and lunch. Cash only

**Facilities**

Flushing toilets on-site, limited camping is available. There is hot water, but no showers. Campsites are unpowered

**Contact**

Queries can be directed to Dale Foggo 0408361638 or dalepest@msn.com (email preferred)