



**SSAA Inc.**  
**NATIONAL LONG RANGE PRECISION**  
**CHAMPIONSHIPS**

**18 - 20 SEPTEMBER 2026**

**hosted by T42 SSAA Tasmania State Range**

at the SSAA (TAS.) Inc. State Range, 770 Woodsdale Rd, Runnymede TAS 7190.

The Championship is for Class A or Class H of the Rifle Field Events

SSAA Long Range Precision Shooting Official Rule Book No. 2.

Shotmarker targets in use.

SSAA Membership Card and Firearms Licence must be presented each day.

**Program of Events**

**Friday 18 September** 2.00pm – Range open for zero checking

**Saturday 19 September** 8.00am - Sign-on and scrutineering

9.00am - Competition starting time

Match 1: 500m

Match 2: 600m

**Sunday 20 September** 8.00am - Sign-on

9.00am - Competition starting time

Match 3: 700m

Match 4: 800m

**Presentations** Will be held at the conclusion of the Championship with National Medals for 1st, 2nd and 3rd for Class A and Class H as well as for Aggregates and Teams medals.

**Nominations** Nominations close **30<sup>th</sup> August 2026**  
Please send nomination form to the Secretary:-  
[secretary@ssaatas.com.au](mailto:secretary@ssaatas.com.au)

**Fees** Please pay on attendance Saturday 19th  
\$40 per Event or MAXIMUM \$120 – Junior Half Price  
**Payment by card on the day please.**

**Facilities** **Camping available at the state range (inc toilets, fire places & limited water)**

**For National Championships the current State / Territory Health regulations apply along with any SSAA State / Territory specific requirements for the host club/range. By submitting this nomination, you acknowledge and agree to the SSAA National Championship Policy.**

**SSAA Tasmania Event Cancellation/Postponement Policy**

An event may be postponed or cancelled at any time by SSAA (TAS) Inc. SSAA Tasmania and SSAA T42 Club will not be liable for reimbursement to competitors for any costs associated with a postponed or cancelled SSAA event for any reason.

By submitting this nomination, you acknowledge and agree to the Cancellation/Postponement Policy



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**NOMINATION FORM**

**Name:** \_\_\_\_\_ **Branch:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **SSAA No.:** \_\_\_\_\_

\_\_\_\_\_ **Expiry Date:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Rifle Class:** A  H

**Please tick one:**  Open  Veteran (60+)  Junior (Under 15)  Junior (15 - U18)

**Cost:** Registration fees - **\$40 per event** or **Maximum \$120.00**. Juniors are half price.

**COMPETITIONS AND SHARING DETAILS**

**Friday 18 September** – I will be attending sight-in **Yes / No**

**Saturday 19 September**

**Sunday 20 September**

500m Match

700m Match

600m Match

800m Match

**Accommodation** – Are you planning on camping for the duration of the event – Yes / No

**Catering** – If catering is available on site would you be interested in purchasing – Yes / No

**Rimfire** – I would be interested in a rimfire competition side-show – Yes / No

Specific squadding requests (ie. if sharing):- .....

\$40 per EVENT or MAXIMUM \$120 – Juniors Half Price COMPETITION \$.....

**TOTAL DUE** \$ .....

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*Signature* ..... *Date* .... / .... / 2026