

SSAA INC. NATIONAL LONG RANGE PRECISION CHAMPIONSHIPS 9-10 NOVEMBER 2024



hosted by SSAA SA Allanbi State Range

at the SSAA (SA) Inc. State Range, 1866 Boundary Rd Ettrick SA 5253.

The Championship is for Class A or Class H of the Rifle Field Events SSAA Long Range Precision Shooting Official Rule Book No. 1. SSAA Membership Card and Firearms License must be presented each day.

Program of Events

Friday 8 2.00pm – Range open for zero checking

Saturday 9 November 8.00am - Sign-on and scrutineering

9.00am - Competition starting time

Match 1: 700m Match 2: 800m

Sunday 10 November 8.00am - Sign-on

9.00am - Competition starting time

Match 3: 900m Match 4: 1000m

Presentations Will be held at the conclusion of the Championship with National Medals for 1st, 2nd and

3rd for Class A and Class H as well as for Aggregates and Teams medals.

Nominations Nominations close **30th September 2024**

Please send nomination form to the Secretary:-

secretary@ssaasa.org.au

Fees Please pay on attendance Saturday 10th

\$30 per Event or MAXIMUM \$90 – Junior Half Price

Payment by cash on the day please.

Facilities Camping available at the state range (inc toilets, fire places & limited water)

For National Championships the current State / Territory Health regulations apply along with any SSAA State / Territory specific requirements for the host club/range. By submitting this nomination, you acknowledge and agree to the SSAA National Championship Policy.

SSAA SA Event Cancellation/Postponement Policy

An event may be postponed or cancelled at any time by SSAA (SA) Inc. SSAA South Australia will not be liable for reimbursement to competitors for any costs associated with a postponed or cancelled SSAA event for any reason.

By submitting this nomination, you acknowledge and agree to the Cancellation/Postponement Policy



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NOMINATION FORM

Name:	Branch:
Address:	
	Expiry Date:
Email Address:	
Phone:	Rifle Class: A H
Please tick one: Open Veteran (60+)	Junior (Under 15) Junior (15 - U18)
Cost: Registration fees - \$30 per event or Maximum \$90.00. Juniors are half price.	
COMPETITIONS AND SHARING DETAILS	
Friday 8 November – I will be attending sight-in Yes / No	
Saturday 9 November	Sunday 10 November
700m Match	900m Match
800m Match	1000m Match
Accommodation – Are you planning on camping for the duration of the event – Yes / No	
Catering – If catering is available on site would you be interested in purchasing – Yes / No	
Specific squadding requests (ie. if sharing):	
\$30 per EVENT or MAXIMUM \$90 – Juniors Half	Price COMPETITION \$
	TOTAL DUE \$
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Signature	/ Date/ 2024