



SSAA PRACTICAL SHOOTING - HANDGUN

2022 NATIONAL CHAMPIONSHIPS

Hosted by

SSAA LESCHENAULT BRANCH

WESTERN AUSTRALIA

SATURDAY 5TH NOVEMBER & SUNDAY 6TH NOVEMBER 2022

REGISTRATION FORM & EVENT DETAILS

COMPETITOR NAME _____

HOME CLUB _____

HOME STATE _____

SSAA NUMBER _____ SSAA EXPIRY _____

EMAIL _____

TELEPHONE _____

MAILING ADDRESS _____

I the undersigned agree to abide by the Rules, By-Laws, Policies and Procedures of the nominated host branch, the Sporting Shooters Association of Australia and the Sporting Shooters Association of Australia (WA) Inc. whilst participating in this event. I understand that to be eligible to register and enter the event I must provide a copy of my current SSAA Membership Card and Current SSAA Holster Accreditation for Practical Shooting embedded in my registration form prior to the event. I understand that the event may be cancelled at any time due to unforeseen circumstances or restrictions imposed by Local, State or Federal Authorities, and that all registration fees are not refundable. In the event of cancellation, any refund of registration fees will be at the sole discretion of the host branch once costs have been deducted. I understand that all travel, accommodation and associated costs incurred by any competitor attending the event are the sole liability of the competitor and no claims for loss will be accepted by the host branch. I understand that the status of the event as a SSAA National Championship is pending approval by SSAA Inc.

COMPETITOR SIGNATURE _____

DATE: _____



SSAA NATIONAL PRACTICAL SHOOTING HANDGUN CHAMPIONSHIPS

HOST BRANCH:	SSAA LESCHENAULT HANDGUN CLUB
LOCATION:	189 ROSAMEL ROAD PARKFIELD WA 6233 Located 150km directly south of the Perth CBD and only 22km from the Regional City of Bunbury
FORMAT:	Single Match - All Divisions – 2 Days
STAGES	12 + Chronograph
MIN ROUNDS:	250
PRE-MATCH:	Fri 4 th Nov for Match Officials only
MAIN MATCH:	Sat 5 th Nov – Sun 6 th Nov 2022
REGISTRATIONS OPEN:	5 th October 2022
REGISTRATION CLOSE:	2 nd November 2022
REGISTRATION FEE:	Adult \$ 120 Junior \$ 50 Registration includes dinner on Sunday night
REGISTRATION FORMS	Email completed registration forms to: practicalshooting@ssaawa.org.au
PAYMENT:	BSB: 066 507 ACC: 00906001 REFERENCE: "NATPRAC Surname"
ACCOMMODATION:	The City of Bunbury is a major regional centre with a full complement of accommodation and hire car options available, located only 22km from the range.
FOOD:	Hot and Cold Food and Drinks will be available on site
CONTACTS:	Paul Fitzgerald 0407 773 286 president@ssaawa.org.au Ian Boyd 0437 231 587 Ianboyd2019@gmail.com



COMPETITOR NAME _____

(Please tick one box only)

CLASS

- | | | | | | |
|-----------------------|--------------------------|-------------------|--------------------------|---------------|--------------------------|
| OPEN | <input type="checkbox"/> | STANDARD | <input type="checkbox"/> | PRODUCTION | <input type="checkbox"/> |
| PRODUCTION OPTIC | <input type="checkbox"/> | REVOLVER STANDARD | <input type="checkbox"/> | REVOLVER OPEN | <input type="checkbox"/> |
| SMALL PISTOL STANDARD | <input type="checkbox"/> | SMALL PISTOL OPEN | <input type="checkbox"/> | CLASSIC | <input type="checkbox"/> |

(Please tick one box)

DIVISION

- | | | | | | |
|-------|--------------------------|--------|--------------------------|------------|--------------------------|
| ADULT | <input type="checkbox"/> | JUNIOR | <input type="checkbox"/> | SUB JUNIOR | <input type="checkbox"/> |
|-------|--------------------------|--------|--------------------------|------------|--------------------------|

POWER FACTOR

- | | | | | | |
|-------|--------------------------|-------|--------------------------|--------------|--------------------------|
| MINOR | <input type="checkbox"/> | MAJOR | <input type="checkbox"/> | SMALL PISTOL | <input type="checkbox"/> |
|-------|--------------------------|-------|--------------------------|--------------|--------------------------|

<i>Attach SSAA Membership Card here</i>	<i>Attach Holster Card here</i>
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RULE BOOK:

SSAA Standard Rules No. 9, Rev. July 2021
SSAA Practical Shooting Rule Book No. 6, Rev. July 2019
<https://www.ssaa.org.au/disciplines/all-disciplines/practical-shooting/>

PRESENTATION DINNER:

SUNDAY 6TH NOVEMBER @ 6.00PM
South West Italian Club
13 White Street
East Bunbury WA 6230
T: 9791 2286
Dinner is included in Registration Fee
Licensed Venue with drinks available to purchase