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| **H:\SSAA State\Logos\SSAA Logo White.jpg** | **SSAA Tasmania 2025 Sporting Clays State Champs**  **April 12th & 13th Riddell Range Runnymede 770 Woodsdale Rd Runnymede** | **H:\SSAA State\Logos\SSAA Logo White.jpg** |

Nomination Form

Name: ………………………………………………………………………………………………………………………………………

Address: ………………………………………………………………………………………………………………………………………

………………………………………………………………………………………………………………………………………

Firearms Licence#: …………………………………………SSAA Number…………………………………SSAA Branch………………

Phone: ………………………………………………………………………………………………………………………………………

Email: …………… …………………………………………………………………………………………………………………………

Team/Squad Nomination; Please squad me with …………………………………………………………… …………………………………… ……………………………………………………………………………………………………………………………………………………

**Main Event 12th &13th April 2025 100 targets Saturday12th 100 targets Sunday 13th**

Category (please tick only one):

|  |  |  |  |
| --- | --- | --- | --- |
| Open |  | Junior |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Your Sporting Grade: | AA |  | A |  | B |  | C |  | Ungraded |  |

Ungraded competitors will be graded at the conclusion of Day 1

**Competition Cost**

Main Event: 200 targets

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Open | 130 |  |  | Juniors/Sub Juniors | $65 |  |

Nominations will open on MCMS 1st March 2024. Nominations on the day close at 845 Sharp

**Shooters please note:**

1. Squadding is at the discretion of the organisers, unless nominating as a team
2. All 200 targets of the Main Event must be engaged for a competitor to be eligible for medals.
3. This is the State Selection Shoot.
4. Firearms Licence and SSAA Membership Cards will be required to be sighted by the organisers.  
   SSAA membership may be purchased on the day.
5. Please bring your SSAA Shotgun Grading Card if possible. These will also be available on the day for those that do not have them.
6. All Events will be conducted according to the SSAA Official National Shotgun Rules, Current Version November 2023
7. Contactless payment is available. Please bring correct cash if paying cash
8. Competition for the Main Event will start at 9am each day, please arrive early for squadding.
9. Presentations at conclusion of day 2. Prizes awarded. Raffle winners must be present otherwise redraw.
10. Full canteen available all days for breakfast and lunch. Cash only

**Facilities**

Flushing toilets on-site, limited camping is available. There is hot water, but no showers. Campsites are unpowered

**Contact**

Queries can be directed to Dale Foggo 0408361638 or [dalepest@msn.com](mailto:dalepest@msn.com) (email preferred)